## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yaursa Secretary of State To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobhyist's name and permanent business address Suzan Scott P.D. Bix 850 Cara, ID 83814 year ending 2/2/06 (Day) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure Reinthursed Personal Living and Travel Expenses Pertaining to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 3 Do Not Have to be Reported Employer No. 2 Entertainment s 10,418.80 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. ltem Names of Legislators & Public Officials in Group Date Place Amount Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS 3 Ceur d'Alene Charaber No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. No.2 TO BE FILED WITH: Bon Ysursa No.3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No.4

Ttem		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.							
_	D	Page Amount			Name of Legislator Receiving or Benefited				
				NA		,			
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
	the L	obbyiet w	as supporting or of	pposing.		Subject		Subject	
•		HE HE STATE HE STATE HE STATE HE	152-154 163 1301 24 250 134	Appropriation Bill Number and Section Number  #B 342	01 02 03 04 05 06 07 08 09 10 11	Agriculture, borticulture, farming, and livestock Amusements, games, athletics and sports Banking, finança, credit and investments Children, rainors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water tase Rducation Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, south fovernment, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bergaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, usemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, rudio, newspaper, power, GATV, gas	
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<i>;1</i>			250 210	above is a true, complete and	(	Employer No. 1 signature  Employer No. 2 signature  Employer No. 3 signature		Date Date	
				67-6624 Idaho Code.		Employer No. 4 signature		Date	